

### Assessment 2-Year Report (2025-2026)

3/13/2026 11:36:33AM

GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|--|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|  | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|  | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12001000   | 160.60            | 185,600     | 1,156     | 160.60       | 185,600     | 1,156            | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 185,600  | 0            | 9,280       | 185,600         | 0                               | 9,280       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 1 -162-64 -NE<br><b>TaxPayer</b> LAURAN & DIANNE LARSON<br><b>Owner</b> LARSON, LAURAN J<br><br>NE4                       |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12002000   | 160.15            | 149,200     | 932       | 160.15       | 149,200     | 932              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 149,200  | 0            | 7,460       | 149,200         | 0                               | 7,460       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 1 -162-64 -NW<br><b>TaxPayer</b> CAMERON SILLERS<br><b>Owner</b> SILLERS, CAMERON<br><br>NW4                              |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12003000   | 160.00            | 141,600     | 885       | 160.00       | 141,600     | 885              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 141,600  | 0            | 7,080       | 141,600         | 0                               | 7,080       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 1 -162-64 -SW<br><b>TaxPayer</b> GALEN J & HOLLY D FETSCH<br><b>Owner</b> FETSCH, GALEN & HOLLY, JOINT TENANTS<br><br>SW4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12004000   | 160.00            | 143,100     | 894       | 160.00       | 143,100     | 894              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 143,100  | 0            | 7,155       | 143,100         | 0                               | 7,155       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 1 -162-64 -SE<br><b>TaxPayer</b> JASON & ELIZABETH SILLERS<br><b>Owner</b> SILLERS, JASON AND ELIZABETH<br><br>SE4        |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |



**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |       |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|-------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026  |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12005000  | 80.00             | 72,300      | 904       | 80.00 | 72,300      | 904       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 72,300   | 0            | 3,615       | 72,300          | 0            | 3,615       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |       |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 2 -162-64 -NE<br><b>TaxPayer</b> MARK E & NINA LARSON<br><b>Owner</b> LARSON, MARK E & NINA<br>E2NE4         |                   |             |           |       |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12005001  | 80.00             | 69,000      | 863       | 80.00 | 69,000      | 863       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 69,000        | 0  | 3,450        | 69,000      | 0               | 3,450        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |       |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 2 -162-64 -NE<br><b>TaxPayer</b> LAURAN & DIANNE LARSON<br><b>Owner</b> LARSON, LAUREN<br>W2NE4              |                   |             |           |       |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12006000  | 79.83             | 76,200      | 955       | 79.83 | 76,200      | 955       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 76,200        | 0  | 3,810        | 76,200      | 0               | 3,810        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |       |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 2 -162-64 -NW<br><b>TaxPayer</b> ELIZABETH SILLERS<br><b>Owner</b> LARSON, ELIZABETH, ANDREA & KARI<br>E2NW4 |                   |             |           |       |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12007000  | 79.82             | 66,500      | 833       | 79.82 | 66,500      | 833       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 66,500        | 0  | 3,325        | 66,500      | 0               | 3,325        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |       |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 2 -162-64 -NW<br><b>TaxPayer</b> LAURAN & DIANNE LARSON<br><b>Owner</b> LARSON, DIANNE R<br>W2NW4            |                   |             |           |       |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12008000   | 160.00            | 144,100     | 901       | 160.00 | 144,100     | 901       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 144,100  | 0            | 7,205       | 144,100         | 0            | 7,205       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 2 -162-64 -SW<br><b>TaxPayer</b> JASON & ELIZABETH SILLERS<br><b>Owner</b> SILLERS, JASON & ELIZABETH<br>SW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12009000   | 160.00            | 150,800     | 943       | 160.00 | 150,800     | 943       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 150,800       | 0  | 7,540        | 150,800     | 0               | 7,540        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 2 -162-64 -SE<br><b>TaxPayer</b> CHAD & JOAN HENDERSON<br><b>Owner</b> HENDERSON, CHAD<br>SE4                 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12010000   | 119.54            | 72,000      | 602       | 119.54 | 72,000      | 602       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 72,000        | 0  | 3,600        | 72,000      | 0               | 3,600        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 3 -162-64 -NE<br><b>TaxPayer</b> PAUL DUNCAN<br><b>Owner</b> DUNCAN, PAUL; MCCULLOCH, DEANN<br>N2NE4 & SE4NE4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12011000   | 39.83             | 24,200      | 608       | 39.83  | 24,200      | 608       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 24,200        | 0  | 1,210        | 24,200      | 0               | 1,210        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 3 -162-64 -NE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, CAMERON D<br>SW4NE4          |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12012000   | 157.36            | 127,000     | 807       | 157.36 | 127,000     | 807       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 127,000  | 0            | 6,350       | 127,000         | 0            | 6,350       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 3 -162-64 -NW<br><b>TaxPayer</b> RONALD & PATRICIA BARTA<br><b>Owner</b> BARTA, PATRICIA<br><br>NW4       |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12013000   | 157.06            | 125,900     | 802       | 157.06 | 125,900     | 802       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 125,900       | 0  | 6,295        | 125,900     | 0               | 6,295        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 3 -162-64 -SW<br><b>TaxPayer</b> MARY BETH CARDA<br><b>Owner</b> CARDA, MARY BETH<br><br>SW4 LESS HWY     |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12014000   | 160.00            | 107,400     | 671       | 160.00 | 107,400     | 671       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 107,400       | 0  | 5,370        | 107,400     | 0               | 5,370        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 3 -162-64 -SE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, CAMERON D<br><br>SE4     |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12015000   | 157.29            | 133,000     | 846       | 157.29 | 133,000     | 846       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 133,000       | 0  | 6,650        | 133,000     | 0               | 6,650        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 4 -162-64 -NE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, JOAN<br><br>NE4 LESS HWY |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|--|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|  | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|  | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12016000   | 160.10            | 146,100     | 913       | 160.10       | 146,100     | 913              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 146,100  | 0            | 7,305       | 146,100         | 0                               | 7,305       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 4 -162-64 -NW<br><b>TaxPayer</b> FAE M RINTALA<br><b>Owner</b> RINTALA, FAE M & JOHN W; TRUSTEES OF FAE M RINTALA LIVING TRUST<br>NW4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12017000   | 156.13            | 144,400     | 925       | 156.13       | 144,400     | 925              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 144,400       | 0  | 7,220        | 144,400     | 0               | 7,220                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 4 -162-64 -SW<br><b>TaxPayer</b> JASON & ELIZABETH SILLERS<br><b>Owner</b> SILLERS, JASON & ELIZABETH<br>SW4 LESS RR                  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12018000   | 157.48            | 138,200     | 878       | 157.48       | 138,200     | 878              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 138,200       | 0  | 6,910        | 138,200     | 0               | 6,910                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 4 -162-64 -SE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, JOAN<br>SE4 LESS HWY                                 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12019000   | 153.60            | 134,100     | 873       | 153.60       | 134,100     | 873              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 134,100       | 0  | 6,705        | 134,100     | 0               | 6,705                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 5 -162-64 -NE<br><b>TaxPayer</b> DONALD & RHODA PRESTON<br><b>Owner</b> PRESTON, DONALD & RHODA (J/T)<br>NE4 LESS RR                  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|---|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|   | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|   | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12020000  | 160.25            | 146,300     | 913       | 160.25       | 146,300     | 913              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 146,300  | 0            | 7,315       | 146,300         | 0                               | 7,315       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 5 -162-64 -NW</b><br><b>TaxPayer</b> PATRICIA HELL<br><b>Owner</b> HELL, PATRICIA C. TRUSTEE (LE) & HELL, RICHARD HELL TRUSTEE OF PATRICIA HELL TRUST<br>NW4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12021000  | 160.00            | 144,000     | 900       | 160.00       | 144,000     | 900              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 144,000  | 0            | 7,200       | 144,000         | 0                               | 7,200       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 5 -162-64 -SW</b><br><b>TaxPayer</b> PATRICIA HELL<br><b>Owner</b> HELL, RICHARD A. TRUSTEE OF THE PATRICIA C. HELL LIVING TRUST<br>SW4                      |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12022000  | 157.37            | 145,900     | 927       | 157.37       | 145,900     | 927              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 145,900  | 0            | 7,295       | 145,900         | 0                               | 7,295       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 5 -162-64 -SE</b><br><b>TaxPayer</b> DONALD & RHODA PRESTON<br><b>Owner</b> PRESTON, DONALD & RHODA (J/T)<br>SE4 LESS RR                                     |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12023000  | 160.20            | 144,000     | 899       | 160.20       | 144,000     | 899              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 144,000  | 0            | 7,200       | 144,000         | 0                               | 7,200       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 6 -162-64 -NE</b><br><b>TaxPayer</b> PATRICIA HELL<br><b>Owner</b> HELL, PATRICIA C. TRUSTEE (LE) & HELL, RICHARD HELL TRUSTEE OF PATRICIA HELL TRUST<br>NE4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|--|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|  | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|  | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12024000   | 157.80            | 140,500     | 890       | 157.80       | 140,500     | 890              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 140,500  | 0            | 7,025       | 140,500         | 0                               | 7,025       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 6 -162-64 -NW</b><br><b>TaxPayer</b> CHAD & TERRI HABERSTROH<br><b>Owner</b> HABERSTROH, CHAD L & TERRI LYNN<br>NW4                     |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12025000   | 158.70            | 145,400     | 916       | 158.70       | 145,400     | 916              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 145,400       | 0  | 7,270        | 145,400     | 0               | 7,270                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 6 -162-64 -SW</b><br><b>TaxPayer</b> CHAD & TERRI HABERSTROH<br><b>Owner</b> HABERSTROH, CHAD L & TERRI LYNN<br>SW4                     |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12026000   | 160.20            | 147,000     | 918       | 160.20       | 147,000     | 918              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 147,000       | 0  | 7,350        | 147,000     | 0               | 7,350                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 6 -162-64 -SE</b><br><b>TaxPayer</b> PATRICIA HELL<br><b>Owner</b> HELL, RICHARD A. TRUSTEE OF THE PATRICIA C. HELL LIVING TRUST<br>SE4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12027000   | 160.00            | 144,100     | 901       | 160.00       | 144,100     | 901              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 144,100       | 0  | 7,205        | 144,100     | 0               | 7,205                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 7 -162-64 -NE</b><br><b>TaxPayer</b> BRENDA VESTERSON<br><b>Owner</b> VESTERSON, BRENDA H; (LE) TO VESTERSON, THOMAS<br>NE4             |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12028000   | 159.62            | 106,400     | 667       | 159.62 | 106,400     | 667       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 106,400  | 0            | 5,320       | 106,400         | 0            | 5,320       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 7 -162-64 -NW<br><b>TaxPayer</b> BRENDA VESTERSON<br><b>Owner</b> VESTERSON, BRENDA H (LE) TO VESTERSON, THOMAS<br>NW4        |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12029000   | 160.42            | 144,200     | 899       | 160.42 | 144,200     | 899       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 144,200       | 0  | 7,210        | 144,200     | 0               | 7,210        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 7 -162-64 -SW<br><b>TaxPayer</b> JACALYN R GIBBENS<br><b>Owner</b> GIBBENS, JACALYN R. TRUSTEE OF JR GIBBENS TRUST<br>SW4     |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12030000   | 160.00            | 141,800     | 886       | 160.00 | 141,800     | 886       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 141,800       | 0  | 7,090        | 141,800     | 0               | 7,090        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 7 -162-64 -SE<br><b>TaxPayer</b> JACALYN R GIBBENS<br><b>Owner</b> GIBBENS, JACALYN R. TRUSTEE OF THE JR GIBBENS TRUST<br>SE4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12031000   | 160.00            | 146,700     | 917       | 160.00 | 146,700     | 917       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 146,700       | 0  | 7,335        | 146,700     | 0               | 7,335        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 8 -162-64 -NE<br><b>TaxPayer</b> STEVE JOHNSON<br><b>Owner</b> JOHNSON, STEPHEN<br>NE4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|---|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|   | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|   | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12032000  | 160.00            | 141,700     | 886       | 160.00       | 141,700     | 886              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 141,700  | 0            | 7,085       | 141,700         | 0                               | 7,085       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 8 -162-64 -NW</b><br><b>TaxPayer</b> BRENDA VESTERSON<br><b>Owner</b> VESTERSON, BRENDA H. (LE) TO VESTERSON, THOMAS<br>NW4                                  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12033000  | 160.00            | 143,300     | 896       | 160.00       | 143,300     | 896              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 143,300       | 0  | 7,165        | 143,300     | 0               | 7,165                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 8 -162-64 -SW</b><br><b>TaxPayer</b> DARYL MARTZ<br><b>Owner</b> MARTZ, DARYL<br>SW4   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12034000  | 160.00            | 129,100     | 807       | 160.00       | 129,100     | 807              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 129,100       | 0  | 6,455        | 129,100     | 0               | 6,455                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 8 -162-64 -SE</b><br><b>TaxPayer</b> DARYL MARTZ<br><b>Owner</b> MARTZ, DARYL<br>SE4   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12035000  | 147.48            | 131,300     | 890       | 147.48       | 131,300     | 890              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 131,300       | 0  | 6,565        | 131,300     | 0               | 6,565                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT 9 -162-64 -NE</b><br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, CAMERON D<br>NE4 LESS HWY & LESS A TRACT OF LAND IN NE4NE4 (10.1 ACRES) |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12035001   | 10.10             | 6,400       | 634       | 10.10  | 6,400       | 634       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 6,400  | 0            | 320         | 6,400           | 0            | 320         |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 9 -162-64 -NE<br><b>TaxPayer</b> SILLERS FARMS<br><b>Owner</b> SILLERS FARMS<br><br>TRACT OF LAND IN NE4NE4 (10.1 ACRES)              |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12036000   | 153.58            | 137,400     | 895       | 153.58 | 137,400     | 895       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 137,400       | 0  | 6,870        | 137,400     | 0               | 6,870        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 9 -162-64 -NW<br><b>TaxPayer</b> JACALYN R GIBBENS<br><b>Owner</b> GIBBENS, JACALYN R. TRUSTEE OF THE JR GIBBENS TRUST<br>NW4 LESS RD |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12037000   | 153.58            | 144,100     | 938       | 153.58 | 144,100     | 938       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 144,100       | 0  | 7,205        | 144,100     | 0               | 7,205        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 9 -162-64 -SW<br><b>TaxPayer</b> JACALYN R GIBBENS<br><b>Owner</b> GIBBENS, JACALYN R. TRUSTEE OF THE JR GIBBENS TRUST<br>SW4         |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12038000   | 157.48            | 151,200     | 960       | 157.48 | 151,200     | 960       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 151,200       | 0  | 7,560        | 151,200     | 0               | 7,560        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 9 -162-64 -SE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, CAMERON<br><br>SE4 LESS HWY                          |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12039000   | 160.00            | 143,800     | 899       | 160.00 | 143,800     | 899       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 143,800  | 0            | 7,190       | 143,800         | 0            | 7,190       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 10 -162-64 -NE<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; NE4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12040000   | 157.48            | 134,400     | 853       | 157.48 | 134,400     | 853       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 134,400       | 0  | 6,720        | 134,400     | 0               | 6,720        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 10 -162-64 -NW<br><b>TaxPayer</b> JASON & ELIZABETH SILLERS<br><b>Owner</b> SILLERS, JASON & ELIZABETH<br>NW4 LESS HWY  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12041000   | 157.49            | 132,000     | 838       | 157.49 | 132,000     | 838       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 132,000       | 0  | 6,600        | 132,000     | 0               | 6,600        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 10 -162-64 -SW<br><b>TaxPayer</b> JASON & ELIZABETH SILLERS<br><b>Owner</b> SILLERS, JASON & ELIZABETH<br>SW4 LESS HWY  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12042000   | 160.00            | 142,400     | 890       | 160.00 | 142,400     | 890       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 142,400       | 0  | 7,120        | 142,400     | 0               | 7,120        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 10 -162-64 -SE<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; SE4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12043000  | 160.00            | 139,500     | 872       | 160.00 | 139,500     | 872       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 139,500  | 0            | 6,975       | 139,500         | 0            | 6,975       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 11 -162-64 -NE<br><b>TaxPayer</b> LAURAN & DIANNE LARSON<br><b>Owner</b> LARSON, LAURAN J<br><br>NE4   |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12044000  | 160.00            | 129,900     | 812       | 160.00 | 129,900     | 812       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 129,900       | 0  | 6,495        | 129,900     | 0               | 6,495        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 11 -162-64 -NW<br><b>TaxPayer</b> KEITH & JOYCE JONES<br><b>Owner</b> JONES, KEITH & JOYCE (JT) (LE) THEN;KRUMWIEDE, KIMBERLEE; MURCHIE, LORI<br><br>NW4                 |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12045000  | 160.00            | 152,700     | 954       | 160.00 | 152,700     | 954       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 152,700       | 0  | 7,635        | 152,700     | 0               | 7,635        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 11 -162-64 -SW<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE;<br><br>SW4 |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12046000  | 160.00            | 156,400     | 978       | 160.00 | 156,400     | 978       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 156,400       | 0  | 7,820        | 156,400     | 0               | 7,820        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 11 -162-64 -SE<br><b>TaxPayer</b> LAURAN & DIANNE LARSON<br><b>Owner</b> LARSON, LAURAN J<br><br>SE4   |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|---|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|   | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|   | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12047000  | 160.00            | 121,500     | 759       | 160.00       | 121,500     | 759              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 121,500  | 0            | 6,075       | 121,500         | 0                               | 6,075       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 12 -162-64 -NE<br><b>TaxPayer</b> BRANDON & SARAH BADDING<br><b>Owner</b> BADDING, BRANDON & SARAH (JT)<br><br>NE4   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12048000  | 145.00            | 129,000     | 890       | 145.00       | 129,000     | 890              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 129,000       | 0  | 6,450        | 129,000     | 0               | 6,450                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 12 -162-64 -NW<br><b>TaxPayer</b> CAMERON SILLERS<br><b>Owner</b> SILLERS, CAMERON<br><br>NW4 LESS PLOT SOLD   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12048001  | 15.00             | 10,900      | 727       | 15.00        | 10,900      | 727              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 10,900        | 0  | 545          | 10,900      | 0               | 545                             |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 12 -162-64 -NW<br><b>TaxPayer</b> MERRITT LARSON<br><b>Owner</b> LARSON, MERRITT (LE); LARSON, MERRITT II, DUPONT, KJIRSTIN AND LARSON, JENNIFER<br>PT OF NW4<br><br>CONTAINS EXEMPT HOUSE |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12049000  | 160.00            | 134,300     | 839       | 160.00       | 134,300     | 839              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 134,300       | 0  | 6,715        | 134,300     | 0               | 6,715                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 12 -162-64 -SW<br><b>TaxPayer</b> CHAD PANKRATZ<br><b>Owner</b> PANKRATZ, CHAD<br><br>SW4  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12051000   | 160.00            | 119,100     | 744       | 160.00 | 119,100     | 744       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 119,100  | 0            | 5,955       | 119,100         | 0            | 5,955       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 12 -162-64 -SE<br><b>TaxPayer</b> CHRISTOPHER PANKRATZ<br><b>Owner</b> PANKRATZ, CHRIS<br>SE4                         |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12052000   | 160.00            | 145,600     | 910       | 160.00 | 145,600     | 910       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 145,600       | 0  | 7,280        | 145,600     | 0               | 7,280        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 13 -162-64 -NE<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL JOHN & CHAD ALAN<br>NE4 |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12053000   | 160.00            | 143,800     | 899       | 160.00 | 143,800     | 899       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 143,800       | 0  | 7,190        | 143,800     | 0               | 7,190        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 13 -162-64 -NW<br><b>TaxPayer</b> BRANDON & SARAH BADDING<br><b>Owner</b> BADDING, BRANDON & SARAH (JT)<br>NW4        |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12055000   | 160.00            | 145,500     | 909       | 160.00 | 145,500     | 909       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 145,500       | 0  | 7,275        | 145,500     | 0               | 7,275        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 13 -162-64 -SW<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL J<br>SW4                |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |          |        |             |          | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|----------|--------|-------------|----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |          | 2026   |             |          | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12056000   | 160.00            | 161,800     | 1,011    | 160.00 | 161,800     | 1,011    | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 161,800  | 0            | 8,090       | 161,800         | 0            | 8,090       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 13 -162-64 -SE<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL JOHN & CHAD ALAN<br>SE4                       |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12057000   | 160.00            | 123,800     | 774      | 160.00 | 123,800     | 774      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 123,800       | 0  | 6,190        | 123,800     | 0               | 6,190        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 14 -162-64 -NE<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, JUDY<br>NE4   |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12058000   | 160.00            | 138,300     | 864      | 160.00 | 138,300     | 864      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 138,300       | 0  | 6,915        | 138,300     | 0               | 6,915        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 14 -162-64 -NW<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, JOHN PHILIP & DELLA (LE) THEN HERTZELL DICK, TRUDY<br>NW4        |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12059000   | 159.58            | 109,300     | 685      | 159.58 | 109,300     | 685      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 109,300       | 0  | 5,465        | 109,300     | 0               | 5,465        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 14 -162-64 -SW<br><b>TaxPayer</b> MICHAEL HENDERSON<br><b>Owner</b> HENDERSON, MICHAEL 1/2 INT<br>HENDERSON, STEVEN 1/2 INT<br>SW4 LESS HWY |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12060000   | 160.00            | 147,200     | 920       | 160.00 | 147,200     | 920       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 147,200  | 0            | 7,360       | 147,200         | 0            | 7,360       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 14 -162-64 -SE<br><b>TaxPayer</b> JEFFREY WESTPHAL<br><b>Owner</b> WESTPHAL, JEFFREY<br><br>SE4   |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12061000   | 156.00            | 95,800      | 614       | 156.00 | 95,800      | 614       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 95,800        | 0  | 4,790        | 95,800      | 0               | 4,790        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -NE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, JOAN<br><br>NE4 LESS DUMP & PT SOLD   |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12062000   | 2.00              | 1,800       | 900       | 2.00   | 1,800       | 900       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 1,800         | 0  | 90           | 1,800       | 0               | 90           |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -NE<br><b>TaxPayer</b> KEITH & JOYCE JONES<br><b>Owner</b> JONES, KEITH (LE) THEN;KRUMWIEDE, KIMBERLEE; MURCHIE, LORI<br>PT OF SW4NE4 418 X 209 FT         |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12063000   | 156.90            | 144,800     | 923       | 156.90 | 144,800     | 923       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 144,800       | 0  | 7,240        | 144,800     | 0               | 7,240        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -NW<br><b>TaxPayer</b> KEITH & JOYCE JONES<br><b>Owner</b> JONES, KEITH & JOYCE (JT) (LE)THEN; KRUMWIEDE,KIMBERLEE; MURCHIE, LORI<br>NW4 LESS 1 ACRE & HWY |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12064000   | 145.00            | 125,000     | 862       | 145.00 | 125,000     | 862       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 125,000  | 0            | 6,250       | 125,000         | 0            | 6,250       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> DOUGLAS & LINDA RITTER<br><b>Owner</b> RITTER, DOUGLAS & LINDA; LE-THEN-RITTER, CURTIS, EXCELL, CATHERINE & RITTER, MARK<br>SW4 LESS HWY & PLOTS SOLD |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00     |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12065000   | 1.94              | 1,300       | 670       | 1.94   | 1,300       | 670       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 1,300         | 0  | 65           | 1,300       | 0               | 65           |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> KEITH & JOYCE JONES<br><b>Owner</b> JONES, KEITH (LE) THEN:KRUMWIEDE, KIMBERLEE; MURCHIE, LORI<br>PT OF NW4SW4 300 X 282 FT                           |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00     |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12066000   | 0.00              | 0           | 0         | 0.00   | 0           | 0         | 0   | 0             | 0         | 800           | 1,000   | 800           | 1,000     | 1,800         | 0  | 90           | 1,800       | 0               | 90           |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> NA  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 1,800   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> STREHLOW BEES, INC<br><b>Owner</b> STREHLOW, BEES, INC<br>PT OF SW4SW4 1ST PIECE 200 X 282 FT 2ND PIECE 50 X 200 FT                                   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 1,000 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 1.62 Yr-2026 C-Acres: 1.62 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12066001   | 4.93              | 4,700       | 953       | 4.93   | 4,700       | 953       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 4,700         | 0  | 235          | 4,700       | 0               | 235          |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> KEITH & JOYCE JONES<br><b>Owner</b> JONES, KEITH & JOYCE (JT) THEN: KRUMWIEDE, KIMBERLEE; MURCHIE, LORI<br>PT OF SW4SW4 300 X 716 FT                  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00     |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property  |               |           |               | Totals   |              |             |                 |              |             |       |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|--|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|-------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025   |               | 2026      |               | 2025   |              |             | 2026            |              |             |       |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value  | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |       |
| 12066002   | 0.00              | 0           | 0         | 0.00   | 0           | 0         | 0   | 0             | 0         | 0             | 0  | 5,200         | 16,600    | 5,200         | 16,600   | 21,800       | 0           | 1,090           | 21,800       | 0           | 1,090 |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> NA  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 21,800   |               |           |               |  |              |             |                 |              |             |       |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> STREHLOW BEES, INC<br><b>Owner</b> STREHLOW BEES INC<br><br>AUDITOR'S LOT 58<br>AKA PT OF SW4 300 X 300 FT<br>CONTAINS NON EXEMPT STRUCTURE |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 16,600 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |       |
| 12067000   | 0.00              | 0           | 0         | 0.00   | 0           | 0         | 5,000   | 21,600        | 5,000     | 20,600        | 0  | 0             | 0         | 0             | 26,600   | 0            | 1,197       | 25,600          | 0            | 1,152       |       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> NA  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 25,600   |               |           |               | <b>Total Commercial T&amp;F</b> 0  |               |           |               |  |              |             |                 |              |             |       |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> KELLY SPARKS<br><b>Owner</b> SPARKS, KELLY<br><br>PT OF SW4 153 X 332 FT<br>CONTAINS NON EXEMPT RESIDENCE                                   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 1.17 Yr-2026 R-Acres: 1.17 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00      |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |       |
| 12068000   | 5.47              | 2,100       | 384       | 5.47   | 2,100       | 384       | 0   | 0             | 0         | 0             | 0  | 0             | 0         | 2,100         | 0  | 105          | 2,100       | 0               | 105          |             |       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0  |               |           |               |  |              |             |                 |              |             |       |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SW<br><b>TaxPayer</b> RICHARD & PEGGY ROMFO<br><b>Owner</b> ROMFO, RICHARD AND PEGGY<br><br>PT OF SW4SW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00      |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |       |
| 12069000   | 159.58            | 131,200     | 822       | 159.58 | 131,200     | 822       | 0   | 0             | 0         | 0             | 0  | 0             | 0         | 131,200       | 0  | 6,560        | 131,200     | 0               | 6,560        |             |       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0  |               |           |               |  |              |             |                 |              |             |       |
| <b>SCTN-TWP-RNG-QT</b> 15 -162-64 -SE<br><b>TaxPayer</b> DOUGLAS & LINDA RITTER<br><b>Owner</b> RITTER, DOUGLAS & LINDA; LE-THEN-RITTER, MARK, EXCELL, CATHERINE & RITTER, MARK<br>SE4 LESS RD       |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00      |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |       |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12070000  | 24.00             | 20,600      | 858       | 24.00  | 20,600      | 858       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 20,600   | 0            | 1,030       | 20,600          | 0            | 1,030       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 16 -162-64 -NE<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G. TRUSTEE OF REVOCABLE LIVING TRUST PT OF NE4 LESS RR                          |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12071000  | 124.16            | 107,100     | 863       | 124.16 | 107,100     | 863       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 107,100       | 0  | 5,355        | 107,100     | 0               | 5,355        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 16 -162-64 -NE<br><b>TaxPayer</b> KEITH & JOYCE JONES<br><b>Owner</b> JONES, KEITH (LE) THEN:KRUMWIEDE, KIMBERLEE; MURCHIE, LORI PT OF NE4 LESS CEMETERY & HWY |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12072000  | 159.20            | 141,200     | 887       | 159.20 | 141,200     | 887       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 141,200       | 0  | 7,060        | 141,200     | 0               | 7,060        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 16 -162-64 -NW<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G. TRUSTEE OF REVOCABLE LIVING TRUST NW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12073000  | 160.00            | 124,100     | 776       | 160.00 | 124,100     | 776       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 124,100       | 0  | 6,205        | 124,100     | 0               | 6,205        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 16 -162-64 -SW<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G. TRUSTEE OF REVOCABLE LIVING TRUST SW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|---|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|   | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|   | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12074000  | 75.02             | 64,500      | 860       | 75.02        | 64,500      | 860              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 64,500   | 0            | 3,225       | 64,500          | 0                               | 3,225       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 16 -162-64 -SE<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G. TRUSTEE OF REVOCABLE LIVING TRUST PT OF SE4 LESS RR                            |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12075000  | 160.00            | 138,700     | 867       | 160.00       | 138,700     | 867              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 138,700  | 0            | 6,935       | 138,700         | 0                               | 6,935       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 17 -162-64 -NE<br><b>TaxPayer</b> MARTIN AND SHERYL AMBLE<br><b>Owner</b> AMBLE, MARTIN AND SHERYL; JT<br>NE4  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12076000  | 160.00            | 141,900     | 887       | 160.00       | 141,900     | 887              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 141,900  | 0            | 7,095       | 141,900         | 0                               | 7,095       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 17 -162-64 -NW<br><b>TaxPayer</b> MICHAEL & CYNTHIA CHEELEY<br><b>Owner</b> CHEELEY, CYNTHIA<br>NW4  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12077000  | 160.00            | 127,800     | 799       | 160.00       | 127,800     | 799              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 127,800  | 0            | 6,390       | 127,800         | 0                               | 6,390       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 17 -162-64 -SW<br><b>TaxPayer</b> MICHAEL & CYNTHIA CHEELEY<br><b>Owner</b> CHEELEY, MICHAEL C. & CHEELEY, CYNTHIA J. HENDRICKSEN CHEELEY AS TRUSTEES OF THE SW4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |          |        |             |          | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|----------|--------|-------------|----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |          | 2026   |             |          | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12078000  | 160.00            | 121,600     | 760      | 160.00 | 121,600     | 760      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 121,600  | 0            | 6,080       | 121,600         | 0            | 6,080       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 17 -162-64 -SE<br><b>TaxPayer</b> MARTIN AND SHERYL AMBLE<br><b>Owner</b> AMBLE, MARTIN AND SHERYL; JT<br><br>SE4<br><br>CONTAINS EXEMPT STRUCTURE |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12079000  | 160.00            | 136,600     | 854      | 160.00 | 136,600     | 854      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 136,600       | 0  | 6,830        | 136,600     | 0               | 6,830        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 18 -162-64 -NE<br><b>TaxPayer</b> TERRANCE HENRIKSEN<br><b>Owner</b> TERRANCE D. & MARY A. HENRIKSEN LIVING TRUST<br><br>NE4                       |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12080000  | 161.60            | 144,100     | 892      | 161.60 | 144,100     | 892      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 144,100       | 0  | 7,205        | 144,100     | 0               | 7,205        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 18 -162-64 -NW<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G. TRUSTEE OF REVOCABLE LIVING TRUST<br><br>NW4                     |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12081000  | 160.08            | 142,300     | 889      | 160.08 | 142,300     | 889      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 142,300       | 0  | 7,115        | 142,300     | 0               | 7,115        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 18 -162-64 -SW<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G. TRUSTEE OF REVOCABLE LIVING TRUST<br><br>SW4                     |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12082000  | 160.00            | 127,700     | 798       | 160.00 | 127,700     | 798       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 127,700  | 0            | 6,385       | 127,700         | 0            | 6,385       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 18 -162-64 -SE<br><b>TaxPayer</b> TERRANCE HENRIKSEN<br><b>Owner</b> TERRANCE D. & MARY A. HENRIKSEN LIVING TRUST<br>SE4 |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12083000  | 162.40            | 111,400     | 686       | 162.40 | 111,400     | 686       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 111,400       | 0  | 5,570        | 111,400     | 0               | 5,570        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 19 -162-64 -NE<br><b>TaxPayer</b> BRADLEY RENFROW<br><b>Owner</b> RENFROW, BRADLEY D & SHANNON<br>NE4                    |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12084000  | 162.40            | 143,700     | 885       | 162.40 | 143,700     | 885       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 143,700       | 0  | 7,185        | 143,700     | 0               | 7,185        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 19 -162-64 -NW<br><b>TaxPayer</b> JONI WOODWELL<br><b>Owner</b> WOODWELL, JONI G; TRUSTEE<br>NW4                         |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12085000  | 162.96            | 139,400     | 855       | 162.96 | 139,400     | 855       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 139,400       | 0  | 6,970        | 139,400     | 0               | 6,970        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 19 -162-64 -SW<br><b>TaxPayer</b> BRADLEY RENFROW<br><b>Owner</b> RENFROW, BRADLEY & SHANNON<br>SW4                      |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|---|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|   | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|   | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12086000  | 162.96            | 113,200     | 695       | 162.96       | 113,200     | 695              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 113,200  | 0            | 5,660       | 113,200         | 0                               | 5,660       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 19 -162-64 -SE<br><b>TaxPayer</b> BRADLEY RENFROW<br><b>Owner</b> RENFROW, BRADLEY D & SHANNON<br>SE4                                    |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12087000  | 160.00            | 92,200      | 576       | 160.00       | 92,200      | 576              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 92,200        | 0  | 4,610        | 92,200      | 0               | 4,610                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 20 -162-64 -NE<br><b>TaxPayer</b> MARTIN AND SHERYL AMBLE<br><b>Owner</b> AMBLE, MARTIN AND SHERYL; JT<br>NE4                            |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12088000  | 160.00            | 129,400     | 809       | 160.00       | 129,400     | 809              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 129,400       | 0  | 6,470        | 129,400     | 0               | 6,470                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 20 -162-64 -NW<br><b>TaxPayer</b> SCOTT KNUTSON<br><b>Owner</b> KNUTSON, SCOTT<br>NW4  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12089000  | 160.00            | 93,600      | 585       | 160.00       | 93,600      | 585              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 93,600        | 0  | 4,680        | 93,600      | 0               | 4,680                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 20 -162-64 -SW<br><b>TaxPayer</b> LOUIS & RAMONA SCHNEIDER<br><b>Owner</b> SCHNEIDER, LOUIS M. & RAMONA JEAN (LE) THOMAS, BARBARA<br>SW4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|---|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|   | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|   | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12090000  | 80.00             | 73,400      | 918       | 80.00        | 73,400      | 918              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 73,400   | 0            | 3,670       | 73,400          | 0                               | 3,670       |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 20 -162-64 -SE<br><b>TaxPayer</b> PERRY E & BARBARA THOMAS<br><b>Owner</b> THOMAS, PERRY E & BARBARA (L/E); THEN: THOMAS, KATIE, REBECCA & GRETA; JEAN SCHNEIDER, S2N2SE4 & N2S2SE4        |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12090001  | 40.00             | 17,800      | 445       | 40.00        | 17,800      | 445              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 17,800        | 0  | 890          | 17,800      | 0               | 890                             |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 20 -162-64 -SE<br><b>TaxPayer</b> DERIK FLOYD SAMUELSON<br><b>Owner</b> SAMUELSON, DERIK FLOYD<br><br>S2S2SE4<br>CONTAINS EXEMPT RESIDENCE   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12090002  | 40.00             | 29,600      | 740       | 40.00        | 29,600      | 740              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 29,600        | 0  | 1,480        | 29,600      | 0               | 1,480                           |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 20 -162-64 -SE<br><b>TaxPayer</b> PERRY E & BARBARA THOMAS<br><b>Owner</b> THOMAS, PERRY E & BARBARA (L/E) THEN: THOMAS, KATIE, REBECCA & GRETA, JEAN SCHNEIDER - N2N2SE4                  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12091000  | 16.34             | 8,300       | 508       | 16.34        | 8,300       | 508              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 8,300         | 0  | 415          | 8,300       | 0               | 415                             |             |  |  |          |  |  |  |
| <b>Till</b>   | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -NE<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; PT OF NE4 E OF RR & LESS HWY |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12092000   | 136.33            | 119,700     | 878       | 136.33 | 119,700     | 878       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 119,700  | 0            | 5,985       | 119,700         | 0            | 5,985       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -NE<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; PT OF NE4 W OF RR & LESS HWY<br><br>CONTAINS EXEMPT HOUSE |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12093000   | 80.00             | 66,400      | 830       | 80.00  | 66,400      | 830       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 66,400        | 0  | 3,320        | 66,400      | 0               | 3,320        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -NW<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; N2NW4   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12093001   | 80.00             | 70,600      | 883       | 80.00  | 70,600      | 883       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 70,600        | 0  | 3,530        | 70,600      | 0               | 3,530        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -NW<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; S2NW4   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12094000   | 160.00            | 142,200     | 889       | 160.00 | 142,200     | 889       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 142,200       | 0  | 7,110        | 142,200     | 0               | 7,110        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -SW<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, JOHN PHILIP & DELLA (LE) THEN RYAN, TRICIA M.<br>SW4   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|--|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|  | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|  | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12095000   | 141.29            | 124,000     | 878       | 141.29       | 124,000     | 878              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 124,000  | 0            | 6,200       | 124,000         | 0                               | 6,200       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -SE<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, JOHN PHILIP & DELLA (LE) THEN ;<br>HERTZELL, TERRELL D.<br>SE4 LESS HWY & LESS 16.9 ACRES IN SE4SE4<br>CONTAINS NON EXEMPT HOUSE   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12095001   | 16.90             | 12,900      | 763       | 16.90        | 12,900      | 763              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 12,900        | 0  | 645          | 12,900      | 0               | 645                             |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 21 -162-64 -SE<br><b>TaxPayer</b> TERRY & MELONEY HERTZELL<br><b>Owner</b> HERTZELL, TERRELL DEAN & MELONEY (JT) (LE)<br>HERTZELL, CHELSEA & HERTZELL, TIGE<br>TRACT OF LAND IN SE4SE4 (16.9 ACRES)<br>(THIS PARCEL CONTAINS FARMSTEAD WITH HOUSE - EXEMPT PER NDCC 57-02-08(15)) |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12096000   | 158.58            | 141,300     | 891       | 158.58       | 141,300     | 891              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 141,300       | 0  | 7,065        | 141,300     | 0               | 7,065                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 22 -162-64 -NE<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON,<br>ADAM; HENDERSON, EVAN; HENDERSON, THEODORE;<br>NE4 LESS RD   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12097000   | 151.00            | 141,600     | 938       | 151.00       | 141,600     | 938              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 141,600       | 0  | 7,080        | 141,600     | 0               | 7,080                           |             |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 22 -162-64 -NW<br><b>TaxPayer</b> BARRY & NANCY SCHAFER<br><b>Owner</b> SCHAFER, BARRY<br>NW4 LESS RR & HWY   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12098000  | 46.00             | 34,700      | 754       | 46.00  | 34,700      | 754       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 34,700   | 0            | 1,735       | 34,700          | 0            | 1,735       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 22 -162-64 -SW<br><b>TaxPayer</b> TERRY & MELONEY HERTZELL<br><b>Owner</b> HERTZELL, TERRELL D AND MELONEY M (J/T) (LE)<br>HERTZELL, CHELSEA & HETZELL, TIGE<br>ALL THAT PT OF THE SW4 LYING W OF RR |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12099000  | 114.00            | 101,200     | 888       | 114.00 | 101,200     | 888       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 101,200  | 0            | 5,060       | 101,200         | 0            | 5,060       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 22 -162-64 -SW<br><b>TaxPayer</b> BARRY & NANCY SCHAFER<br><b>Owner</b> SCHAFER, BARRY<br>ALL THAT PT OF SW4 LYING E OF THE G.N. RR  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12100000  | 160.00            | 142,000     | 888       | 160.00 | 142,000     | 888       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 142,000  | 0            | 7,100       | 142,000         | 0            | 7,100       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 22 -162-64 -SE<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, JOHN PHILIP & DELLA (LE) THEN KARTES, TAMARA D<br>SE4   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12101000  | 80.00             | 67,100      | 839       | 80.00  | 67,100      | 839       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 67,100   | 0            | 3,355       | 67,100          | 0            | 3,355       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 23 -162-64 -NE<br><b>TaxPayer</b> JEFFREY WESTPHAL<br><b>Owner</b> WESTPHAL, JEFFREY<br>N2NE4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12101001   | 80.00             | 72,300      | 904       | 80.00  | 72,300      | 904       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 72,300   | 0            | 3,615       | 72,300          | 0            | 3,615       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 23 -162-64 -NE<br><b>TaxPayer</b> JEFFREY WESTPHAL<br><b>Owner</b> WESTPHAL, JEFFREY D.<br>S2NE4              |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12102000   | 159.58            | 136,300     | 854       | 159.58 | 136,300     | 854       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 136,300       | 0  | 6,815        | 136,300     | 0               | 6,815        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 23 -162-64 -NW<br><b>TaxPayer</b> CHAD & JOAN HENDERSON<br><b>Owner</b> HENDERSON, CHAD & JOAN<br>NW4 LESS RD |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12103000   | 160.00            | 125,400     | 784       | 160.00 | 125,400     | 784       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 125,400       | 0  | 6,270        | 125,400     | 0               | 6,270        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 23 -162-64 -SW<br><b>TaxPayer</b> CHAD & JOAN HENDERSON<br><b>Owner</b> HENDERSON, CHAD & JOAN<br>SW4         |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12104000   | 159.58            | 138,200     | 866       | 159.58 | 138,200     | 866       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 138,200       | 0  | 6,910        | 138,200     | 0               | 6,910        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 23 -162-64 -SE<br><b>TaxPayer</b> CHAD & JOAN HENDERSON<br><b>Owner</b> HENDERSON, CHAD & JOAN<br>SE4 LESS RD |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |          |        |             |          | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|----------|--------|-------------|----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |          | 2026   |             |          | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12105000  | 80.00             | 80,900      | 1,011    | 80.00  | 80,900      | 1,011    | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 80,900   | 0            | 4,045       | 80,900          | 0            | 4,045       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 24 -162-64 -NE<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL<br><br>E2NE4<br>PARCEL CONTAINS A EXEMPT HOUSE |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12106000  | 80.00             | 74,300      | 929      | 80.00  | 74,300      | 929      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 74,300        | 0  | 3,715        | 74,300      | 0               | 3,715        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 24 -162-64 -NE<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL & JUDY<br><br>W2NE4                            |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12107000  | 159.58            | 147,200     | 922      | 159.58 | 147,200     | 922      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 147,200       | 0  | 7,360        | 147,200     | 0               | 7,360        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 24 -162-64 -NW<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL & JUDY<br><br>NW4 LESS RD                      |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12108000  | 79.79             | 70,100      | 879      | 79.79  | 70,100      | 879      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 70,100        | 0  | 3,505        | 70,100      | 0               | 3,505        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 24 -162-64 -SW<br><b>TaxPayer</b> FAYE WESTPHAL<br><b>Owner</b> WESTPHAL, FAYE (LE) JOHNSON, GWEN; PETERSON, HEIDI<br>S2SW4 LESS RD          |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12108001   | 79.79             | 70,400      | 882       | 79.79  | 70,400      | 882       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 70,400   | 0            | 3,520       | 70,400          | 0            | 3,520       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 24 -162-64 -NE<br><b>TaxPayer</b> JEFFREY WESTPHAL<br><b>Owner</b> WESTPHAL, JEFFREY<br><br>N2SW4 LESS RD       |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12109000   | 160.00            | 139,700     | 873       | 160.00 | 139,700     | 873       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 139,700       | 0  | 6,985        | 139,700     | 0               | 6,985        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 24 -162-64 -SE<br><b>TaxPayer</b> TERRELL & JUDY HENDERSON<br><b>Owner</b> HENDERSON, TERRELL<br><br>SE4        |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12110000   | 40.00             | 37,500      | 938       | 40.00  | 37,500      | 938       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 37,500        | 0  | 1,875        | 37,500      | 0               | 1,875        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 25 -162-64 -NE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, JOAN M.<br><br>NE4NE4         |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12111000   | 120.00            | 117,600     | 980       | 120.00 | 117,600     | 980       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 117,600       | 0  | 5,880        | 117,600     | 0               | 5,880        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 25 -162-64 -NE<br><b>TaxPayer</b> CAMERON & JOAN SILLERS<br><b>Owner</b> SILLERS, CAMERON<br><br>SE4NE4 & W2NE4 |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |          |        |             |          | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|----------|--------|-------------|----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |          | 2026   |             |          | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12112000  | 159.58            | 145,200     | 910      | 159.58 | 145,200     | 910      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 145,200  | 0            | 7,260       | 145,200         | 0            | 7,260       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 25 -162-64 -NW<br><b>TaxPayer</b> DEAN C & LOIS E ROMFO<br><b>Owner</b> ROMFO, DEAN & LOIS<br><br>NW4 LESS RD            |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12113000  | 159.48            | 134,600     | 844      | 159.48 | 134,600     | 844      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 134,600       | 0  | 6,730        | 134,600     | 0               | 6,730        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 25 -162-64 -SW<br><b>TaxPayer</b> CHRISTOPHER PANKRATZ<br><b>Owner</b> PANKRATZ, CHRISTOPHER & MARNEY<br><br>SW4 LESS RD |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12114000  | 160.00            | 149,100     | 932      | 160.00 | 149,100     | 932      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 149,100       | 0  | 7,455        | 149,100     | 0               | 7,455        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 25 -162-64 -SE<br><b>TaxPayer</b> DEAN C & LOIS E ROMFO<br><b>Owner</b> ROMFO, DEAN & LOIS<br><br>SE4                    |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12115000  | 159.58            | 136,500     | 855      | 159.58 | 136,500     | 855      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 136,500       | 0  | 6,825        | 136,500     | 0               | 6,825        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 26 -162-64 -NE<br><b>TaxPayer</b> CHAD & JOAN HENDERSON<br><b>Owner</b> HENDERSON, CHAD & JOAN<br><br>NE4 LESS RD        |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |          |  |  |  |
|--|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------|--|--|--|
|  | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |          |  |  |  |
|  | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |          |  |  |  |
| 12116000   | 160.00            | 141,100     | 882       | 160.00       | 141,100     | 882              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 141,100  | 0            | 7,055       | 141,100         | 0                               | 7,055       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 26 -162-64 -NW<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; NW4 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12117000   | 160.00            | 135,900     | 849       | 160.00       | 135,900     | 849              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 135,900  | 0            | 6,795       | 135,900         | 0                               | 6,795       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 26 -162-64 -SW<br><b>TaxPayer</b> CHRISTOPHER PANKRATZ<br><b>Owner</b> PANKRATZ, CHRISTOPHER & MARNEY<br>SW4  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12118000   | 159.48            | 139,900     | 877       | 159.48       | 139,900     | 877              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 139,900  | 0            | 6,995       | 139,900         | 0                               | 6,995       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 26 -162-64 -SE<br><b>TaxPayer</b> CHRISTOPHER PANKRATZ<br><b>Owner</b> PANKRATZ, CHRISTOPHER & MARNEY<br>SE4 LESS HWY   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |
| 12119000   | 160.00            | 140,900     | 881       | 160.00       | 140,900     | 881              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 140,900  | 0            | 7,045       | 140,900         | 0                               | 7,045       |  |  |          |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 27 -162-64 -NE<br><b>TaxPayer</b> TIGE HERTZELL<br><b>Owner</b> HERTZELL, TIGE<br>NE4   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br>Yr-2025 R-Acres:                      0.00                      Yr-2026 R-Acres:                      0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br>Yr-2025 C-Acres:                      0.00                      Yr-2026 C-Acres:                      0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |          |  |  |  |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12120000   | 151.01            | 133,200     | 882       | 151.01 | 133,200     | 882       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 133,200  | 0            | 6,660       | 133,200         | 0            | 6,660       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 27 -162-64 -NW<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, DELLA (LE) KARTES HERTZELL, TAMARA; HERTZELL, DEAN; DICK HERTZELL, TRUDY; RYAN NW4 LESS RR & HWY |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12121000   | 154.42            | 127,700     | 827       | 154.42 | 127,700     | 827       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 127,700       | 0  | 6,385        | 127,700     | 0               | 6,385        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 27 -162-64 -SW<br><b>TaxPayer</b> SHANE & KARI HENDERSON<br><b>Owner</b> HENDERSON, SHANE & KARI<br>SW4 LESS RR & HWY   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12122000   | 156.59            | 139,300     | 890       | 156.59 | 139,300     | 890       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 139,300       | 0  | 6,965        | 139,300     | 0               | 6,965        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 27 -162-64 -SE<br><b>TaxPayer</b> SHANE & KARI HENDERSON<br><b>Owner</b> HENDERSON, SHANE & KARI<br>SE4 LESS RR   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12123000   | 157.49            | 145,500     | 924       | 157.49 | 145,500     | 924       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 145,500       | 0  | 7,275        | 145,500     | 0               | 7,275        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 28 -162-64 -NE<br><b>TaxPayer</b> PATRICIA SHERRY<br><b>Owner</b> SHERRY, PATRICIA<br>NE4 LESS HWY  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12124000   | 160.00            | 143,700     | 898       | 160.00 | 143,700     | 898       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 143,700  | 0            | 7,185       | 143,700         | 0            | 7,185       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 28 -162-64 -NW<br><b>TaxPayer</b> LOUIS & RAMONA SCHNEIDER<br><b>Owner</b> SCHNEIDER, LOUIS M. & JEAN (LE) THOMAS, BARBARA<br>NW4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12125000   | 160.00            | 150,200     | 939       | 160.00 | 150,200     | 939       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 150,200       | 0  | 7,510        | 150,200     | 0               | 7,510        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 28 -162-64 -SW<br><b>TaxPayer</b> DEAN C & LOIS E ROMFO<br><b>Owner</b> ROMFO, DEAN & LOIS<br>SW4                                 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12126000   | 157.49            | 154,400     | 980       | 157.49 | 154,400     | 980       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 154,400       | 0  | 7,720        | 154,400     | 0               | 7,720        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 28 -162-64 -SE<br><b>TaxPayer</b> DEAN C & LOIS E ROMFO<br><b>Owner</b> ROMFO, DEAN & LOIS<br>SE4 LESS HWY                        |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12127000   | 154.12            | 136,800     | 888       | 154.12 | 136,800     | 888       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 136,800       | 0  | 6,840        | 136,800     | 0               | 6,840        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 29 -162-64 -NE<br><b>TaxPayer</b> LOUIS & RAMONA SCHNEIDER<br><b>Owner</b> SCHNEIDER, LOUIS M. & JEAN (LE) BAWDEN, TERESA<br>NE4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12127001   | 5.88              | 2,700       | 459       | 5.88   | 2,700       | 459       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 2,700  | 0            | 135         | 2,700           | 0            | 135         |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 29 -162-64 -NE<br><b>TaxPayer</b> DERIK FLOYD SAMUELSON<br><b>Owner</b> SAMUELSON, DERIK & GRETA<br><br>A TRACT OF LAND IN N2NE4 (5.88 ACRES)                     |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12128000   | 160.00            | 139,800     | 874       | 160.00 | 139,800     | 874       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 139,800       | 0  | 6,990        | 139,800     | 0               | 6,990        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 29 -162-64 -NW<br><b>TaxPayer</b> PAUL & DONNA HENDERSON<br><b>Owner</b> HENDERSON, PAUL & DONNA (TOD) HENDERSON, ADAM; HENDERSON, EVAN; HENDERSON, THEODORE; NW4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12129000   | 160.00            | 141,700     | 886       | 160.00 | 141,700     | 886       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 141,700       | 0  | 7,085        | 141,700     | 0               | 7,085        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 29 -162-64 -SW<br><b>TaxPayer</b> KENNETH E RENFROW<br><b>Owner</b> RENFROW, KENNETH<br><br>SW4   |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12130000   | 160.00            | 139,500     | 872       | 160.00 | 139,500     | 872       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 139,500       | 0  | 6,975        | 139,500     | 0               | 6,975        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 29 -162-64 -SE<br><b>TaxPayer</b> LOUIS & RAMONA SCHNEIDER<br><b>Owner</b> SCHNEIDER, LOUIS M. & JEAN (LE) BAWDEN, TERESA<br><br>SE4                              |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12131000  | 160.00            | 143,600     | 898       | 160.00 | 143,600     | 898       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 143,600  | 0            | 7,180       | 143,600         | 0            | 7,180       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 30 -162-64 -NE<br><b>TaxPayer</b> LOUIS & RAMONA SCHNEIDER<br><b>Owner</b> SCHNEIDER, LOUIS M. & JEAN (LE) SCHNEIDER, KENT<br>NE4                                    |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12132000  | 163.38            | 139,100     | 851       | 163.38 | 139,100     | 851       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 139,100       | 0  | 6,955        | 139,100     | 0               | 6,955        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 30 -162-64 -NW<br><b>TaxPayer</b> BRADLEY RENFROW<br><b>Owner</b> RENFROW, BRADLEY & SHANNON<br>NW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12133000  | 163.62            | 145,100     | 887       | 163.62 | 145,100     | 887       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 145,100       | 0  | 7,255        | 145,100     | 0               | 7,255        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 30 -162-64 -SW<br><b>TaxPayer</b> KENNETH E RENFROW<br><b>Owner</b> RENFROW, KENNETH E; BOLTE, GEORGE; STEVEN, DEBRA; BOLTE, DAVID; DARNELL, PATRICIA; BOLTE,<br>SW4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12134000  | 160.00            | 137,500     | 859       | 160.00 | 137,500     | 859       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 137,500       | 0  | 6,875        | 137,500     | 0               | 6,875        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 30 -162-64 -SE<br><b>TaxPayer</b> BRADLEY RENFROW<br><b>Owner</b> RENFROW, BRADLEY D & SHANNON<br>SE4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12135000  | 160.00            | 141,800     | 886       | 160.00 | 141,800     | 886       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 141,800  | 0            | 7,090       | 141,800         | 0            | 7,090       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 31 -162-64 -NE<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, JOHN PHILIP & DELLA (LE) THEN KARTES, TAMARA D.; HERTZELL, TERRELL D.; DICK, TRUDY D. & NE4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12136000  | 163.64            | 146,600     | 896       | 163.64 | 146,600     | 896       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 146,600       | 0  | 7,330        | 146,600     | 0               | 7,330        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 31 -162-64 -NW<br><b>TaxPayer</b> KENNETH E RENFROW<br><b>Owner</b> RENFROW, KENNETH E<br>NW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12137000  | 163.40            | 133,800     | 819       | 163.40 | 133,800     | 819       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 133,800       | 0  | 6,690        | 133,800     | 0               | 6,690        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 31 -162-64 -SW<br><b>TaxPayer</b> TODD LOGAN<br><b>Owner</b> LOGAN, TODD; LOGAN, ROBIN<br>SW4  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12138000  | 160.00            | 145,400     | 909       | 160.00 | 145,400     | 909       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 145,400       | 0  | 7,270        | 145,400     | 0               | 7,270        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 31 -162-64 -SE<br><b>TaxPayer</b> TERRY & MELONEY HERTZELL<br><b>Owner</b> HERTZELL, TERRELL & MELONEY (LE) HERTZELL, CHELSEA & HERTZELL, TIGE<br>SE4                  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12139000  | 160.00            | 118,600     | 741       | 160.00 | 118,600     | 741       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 118,600  | 0            | 5,930       | 118,600         | 0            | 5,930       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 32 -162-64 -NE<br><b>TaxPayer</b> KARI FLANDERS-HILL<br><b>Owner</b> FLANDERS-HILL, KARI<br>NE4                            |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12140000  | 160.00            | 134,300     | 839       | 160.00 | 134,300     | 839       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 134,300       | 0  | 6,715        | 134,300     | 0               | 6,715        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 32 -162-64 -NW<br><b>TaxPayer</b> JULIE BRODERICK<br><b>Owner</b> BRODERICK, JULIE & MATTHEW (LE) GANNARELLI, KAYLA<br>NW4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12141000  | 160.00            | 143,200     | 895       | 160.00 | 143,200     | 895       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 143,200       | 0  | 7,160        | 143,200     | 0               | 7,160        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 32 -162-64 -SW<br><b>TaxPayer</b> JEFFREY WESTPHAL<br><b>Owner</b> WESTPHAL, JEFFREY<br>SW4                                |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12142000  | 160.00            | 130,600     | 816       | 160.00 | 130,600     | 816       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 130,600       | 0  | 6,530        | 130,600     | 0               | 6,530        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 32 -162-64 -SE<br><b>TaxPayer</b> CAROLINE HAIDER<br><b>Owner</b> HAIDER, CAROLINE<br>SE4                                  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |          |        |             |          | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|----------|--------|-------------|----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |          | 2026   |             |          | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12143000   | 157.49            | 134,700     | 855      | 157.49 | 134,700     | 855      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 134,700  | 0            | 6,735       | 134,700         | 0            | 6,735       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 33 -162-64 -NE<br><b>TaxPayer</b> TERRY & MELONEY HERTZELL<br><b>Owner</b> HERTZELL, TERREL & MELONY (LE) HERTZELL, CHELSEA & HERTZELL, TIGE NE4 LESS HWY |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12144000   | 160.00            | 137,200     | 858      | 160.00 | 137,200     | 858      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 137,200       | 0  | 6,860        | 137,200     | 0               | 6,860        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 33 -162-64 -NW<br><b>TaxPayer</b> KARI FLANDERS-HILL<br><b>Owner</b> FLANDERS-HILL, KARI<br>NW4   |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12145000   | 160.00            | 138,600     | 866      | 160.00 | 138,600     | 866      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 138,600       | 0  | 6,930        | 138,600     | 0               | 6,930        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 33 -162-64 -SW<br><b>TaxPayer</b> GARY LANDSEM<br><b>Owner</b> LANDSEM, GARY : (LE) THEN; BREHM, TANNA; LANDSEM, BRADLEY; GUSTAFSON, SARAH SW4            |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12146000   | 157.49            | 140,700     | 893      | 157.49 | 140,700     | 893      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 140,700       | 0  | 7,035        | 140,700     | 0               | 7,035        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 33 -162-64 -SE<br><b>TaxPayer</b> GARY LANDSEM<br><b>Owner</b> LANDSEM, GARY (LE) THEN; BREHM, TANNA; LANDSEM, BRADLEY; GUSTAFSON, SARAH SE4 LESS HWY     |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |          |        |             |          | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|----------|--------|-------------|----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |          | 2026   |             |          | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12147000   | 73.54             | 66,000      | 897      | 73.54  | 66,000      | 897      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 66,000   | 0            | 3,300       | 66,000          | 0            | 3,300       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 34 -162-64 -NE<br><b>TaxPayer</b> CHRISTOPHER PANKRATZ<br><b>Owner</b> PANKRATZ, CHRISTOPHER<br><br>W2NE4 LESS RR   |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12147001   | 80.00             | 62,400      | 780      | 80.00  | 62,400      | 780      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 62,400        | 0  | 3,120        | 62,400      | 0               | 3,120        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 34 -162-64 -NE<br><b>TaxPayer</b> CHRISTOPHER PANKRATZ<br><b>Owner</b> PANKRATZ, CHRISTOPHER<br><br>E2NE4   |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12148000   | 157.49            | 134,800     | 856      | 157.49 | 134,800     | 856      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 134,800       | 0  | 6,740        | 134,800     | 0               | 6,740        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 34 -162-64 -NW<br><b>TaxPayer</b> DEAN C & LOIS E ROMFO<br><b>Owner</b> ROMFO, DEAN<br><br>NW4 LESS HWY   |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12149000   | 78.75             | 59,400      | 754      | 78.75  | 59,400      | 754      | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 59,400        | 0  | 2,970        | 59,400      | 0               | 2,970        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 34 -162-64 -SW<br><b>TaxPayer</b> TERRY & MELONEY HERTZELL<br><b>Owner</b> HERTZELL, TERRELL AND MELONEY; JT (LE)<br>HERTZELL, CHELSEA & HERTZELL, TIGE<br>N2SW4 LESS HWY |                   |             |          |        |             |          | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number   | Agricultural Land |             |           |        |             |           | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|---|-------------------|-------------|-----------|--------|-------------|-----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|   | 2025              |             |           | 2026   |             |           | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|   | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12149001  | 78.74             | 69,800      | 886       | 78.74  | 69,800      | 886       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 69,800   | 0            | 3,490       | 69,800          | 0            | 3,490       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 34 -162-64 -SW<br><b>TaxPayer</b> GARY LANDSEM<br><b>Owner</b> LANDSEM, GARY (LE) THEN; BREHM, TANNA; LANDSEM, BRADLEY; GUSTAFSON, SARAH S2SW4 LESS HWY                                    |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12150000  | 153.54            | 108,700     | 708       | 153.54 | 108,700     | 708       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 108,700       | 0  | 5,435        | 108,700     | 0               | 5,435        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 34 -162-64 -SE<br><b>TaxPayer</b> KARI FLANDERS-HILL<br><b>Owner</b> FLANDERS-HILL, KARI<br>SE4 LESS RR  |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12151000  | 56.39             | 50,200      | 890       | 56.39  | 50,200      | 890       | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 50,200        | 0  | 2,510        | 50,200      | 0               | 2,510        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -NE<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, JOHN PHILIP & DELLA (LE) THEN KARTES, TAMARA D.; HERTZELL, TERRELL D.; DICK, TRUDY D. & N 50 ACRES OF NE4       |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12151001  | 50.00             | 52,700      | 1,054     | 50.00  | 52,700      | 1,054     | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 52,700        | 0  | 2,635        | 52,700      | 0               | 2,635        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG   |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -NE<br><b>TaxPayer</b> DELLA HERTZELL<br><b>Owner</b> HERTZELL, DELLA (LE) KARTES HERTZELL, TAMARA; HERTZELL, TERRELL; DICK HERTZELL, TRUDY; RYAN S 56 ACRES OF N 106 ACRES NE4 |                   |             |           |        |             |           | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |          |        |             |          | Residential Property  |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|----------|--------|-------------|----------|---|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |          | 2026   |             |          | 2025  |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acre              | True & Full | Avg Acre | Acre   | True & Full | Avg Acre | Lot Value   | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12152000   | 106.39            | 102,300     | 962      | 106.39 | 102,300     | 962      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 102,300  | 0            | 5,115       | 102,300         | 0            | 5,115       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -NE<br><b>TaxPayer</b> KARI FLANDERS-HILL<br><b>Owner</b> FLANDERS-HILL, KARI<br><br>CENTER 1/3 OF E2                              |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12153000   | 80.00             | 70,600      | 883      | 80.00  | 70,600      | 883      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 70,600        | 0  | 3,530        | 70,600      | 0               | 3,530        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -NW<br><b>TaxPayer</b> TROY D ROMFO<br><b>Owner</b> ROMFO, TROY & ROMFO, TREVOR<br><br>W2NW4                                       |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12153001   | 80.00             | 72,700      | 909      | 80.00  | 72,700      | 909      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 72,700        | 0  | 3,635        | 72,700      | 0               | 3,635        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -NW<br><b>TaxPayer</b> TROY D ROMFO<br><b>Owner</b> ROMFO, TROY & ROMFO, TREVOR<br><br>E2NW4                                       |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12155000   | 160.00            | 143,000     | 894      | 160.00 | 143,000     | 894      | 0   | 0             | 0         | 0             | 0   | 0             | 0         | 143,000       | 0  | 7,150        | 143,000     | 0               | 7,150        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |          |        |             |          | <b>Total Residential T&amp;F</b> 0  |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -SW<br><b>TaxPayer</b> WILLIAM WAKEFIELD<br><b>Owner</b> WAKEFIELD, WILLIAM (LE) WAKEFIELD, WESLEY;<br>WAKEFIELD, JAMES<br><br>SW4 |                   |             |          |        |             |          | Other Details: 2025 2026<br>R-Lot Credit(Not H/Vet): 0 0<br>R-Str Credit(Not H/Vet): 0 0<br>R-Lot Parcel Exemption: 0 0<br>R-Str Parcel Exemption: 0 0<br><br>Yr-2025 R-Acres: 0.00 Yr-2026 R-Acres: 0.00 |               |           |               | Other Details: 0 2025 2026<br>C-Lot Credit(Not H/Vet): 0 0<br>C-Str Credit(Not H/Vet): 0 0<br>C-Lot Parcel Exemption: 0 0<br>C-Str Parcel Exemption: 0 0<br><br>Yr-2025 C-Acres: 0.00 Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |        |             |           | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |              |             |
|--|-------------------|-------------|-----------|--------|-------------|-----------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|--------------|-------------|
|  | 2025              |             |           | 2026   |             |           | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |              |             |
|  | Acres             | True & Full | Avg Acres | Acres  | True & Full | Avg Acres | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| 12156000   | 53.19             | 50,000      | 940       | 53.19  | 50,000      | 940       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 50,000   | 0            | 2,500       | 50,000          | 0            | 2,500       |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -SE<br><b>TaxPayer</b> JUDITH KRAM<br><b>Owner</b> KRAM, JUDITH (LE) KRAM, BRIAN<br><br>TRACT OF LAND IN SW4SE4 & NW4SE4   |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12157000   | 53.19             | 53,300      | 1,002     | 53.19  | 53,300      | 1,002     | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 53,300        | 0  | 2,665        | 53,300      | 0               | 2,665        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 35 -162-64 -SE<br><b>TaxPayer</b> THEDA LYKE<br><b>Owner</b> LYKE, THEDA REV LIVING TRUST; TRUSTEES- THEDA A & RICHARD E LYKE<br>SE4SE4 AND PART OF S2NE4SE4                      |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12158000   | 160.00            | 144,500     | 903       | 160.00 | 144,500     | 903       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 144,500       | 0  | 7,225        | 144,500     | 0               | 7,225        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 36 -162-64 -NE<br><b>TaxPayer</b> KIMBERLEY & DITTY, HERBER<br><b>Owner</b> HERBER, KIMBERLY; DITTY THOMAS<br><br>NE4   |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |
| 12159000   | 159.48            | 142,600     | 894       | 159.48 | 142,600     | 894       | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 142,600       | 0  | 7,130        | 142,600     | 0               | 7,130        |             |
| <b>Till</b> 0.00 <b>Non:</b> 0.00 <b>Wood:</b> 0.00 <b>AG/NA/EX:</b> AG  |                   |             |           |        |             |           | <b>Total Residential T&amp;F</b> 0   |               |           |               | <b>Total Commercial T&amp;F</b> 0   |               |           |               |  |              |             |                 |              |             |
| <b>SCTN-TWP-RNG-QT</b> 36 -162-64 -NW<br><b>TaxPayer</b> BRIAN & BARBARA KRAM<br><b>Owner</b> LYKE, THEDA & RICHARD E LYKE TRUSTEES OF THE THEDA A LYKE TRUST (CD) KRAM, BRIAN & BARBARA<br>NW4 LESS HWY |                   |             |           |        |             |           | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres: 0.00    Yr-2026 R-Acres: 0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres: 0.00    Yr-2026 C-Acres: 0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |              |             |

Assessment 2-Year Report (2025-2026)

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GLENILA TWP

| Parcel Number  | Agricultural Land |             |           |              |             |                  | Residential Property   |               |           |               | Commercial Property   |               |           |               | Totals   |              |             |                 |                                 |             |  |  |                |  |  |  |
|--|-------------------|-------------|-----------|--------------|-------------|------------------|--|---------------|-----------|---------------|---|---------------|-----------|---------------|--|--------------|-------------|-----------------|---------------------------------|-------------|--|--|----------------|--|--|--|
|  | 2025              |             |           | 2026         |             |                  | 2025   |               | 2026      |               | 2025  |               | 2026      |               | 2025   |              |             | 2026            |                                 |             |  |  |                |  |  |  |
|  | Acres             | True & Full | Avg Acres | Acres        | True & Full | Avg Acres        | Lot Value  | Struct. Value | Lot Value | Struct. Value | Lot Value   | Struct. Value | Lot Value | Struct. Value | Total True Full  | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr                    | Net Taxable |  |  |                |  |  |  |
| 12160000   | 148.82            | 135,300     | 909       | 148.82       | 135,300     | 909              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 0             | 135,300  | 0            | 6,765       | 135,300         | 0                               | 6,765       |  |  |                |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b>       |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 36 -162-64 -SW<br><b>TaxPayer</b> JUDITH KRAM<br><b>Owner</b> KRAM, JUDITH<br><br>SW4 LESS HWY & PLOT SOLD  |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00       |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |                |  |  |  |
| 12161000   | 10.66             | 7,500       | 704       | 10.66        | 7,500       | 704              | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 7,500         | 0  | 375          | 7,500       | 0               | 375                             |             |  |  |                |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b>       |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 36 -162-64 -SW<br><b>TaxPayer</b> BRIAN & BARBARA KRAM<br><b>Owner</b> KRAM, BRIAN J & BARBARA J (JT)<br><br>PT OF SW4SW4<br>THIS PARCEL CONTAINS FARMSTEAD WITH HOUSE - EXEMPT PER NDCC 57-02-08 |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00       |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |                |  |  |  |
| 12162000   | 160.00            | 166,900     | 1,043     | 160.00       | 166,900     | 1,043            | 0  | 0             | 0         | 0             | 0   | 0             | 0         | 166,900       | 0  | 8,345        | 166,900     | 0               | 8,345                           |             |  |  |                |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>AG</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>0</b>       |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 36 -162-64 -SE<br><b>TaxPayer</b> BRIAN & BARBARA KRAM<br><b>Owner</b> HERBER, KIMBERLY; DITTY, THOMAS-C/D TO BRIAN & BARBARA KRAM; JT<br><br>SE4   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      0 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00       |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |                |  |  |  |
| 12163001   | 0.00              | 0           | 0         | 0.00         | 0           | 0                | 0  | 0             | 0         | 22,000        | 118,900   | 22,000        | 118,900   | 140,900       | 0  | 7,045        | 140,900     | 0               | 7,045                           |             |  |  |                |  |  |  |
| <b>Till</b>  | 0.00              | <b>Non:</b> | 0.00      | <b>Wood:</b> | 0.00        | <b>AG/NA/EX:</b> | <b>NA</b>  |               |           |               | <b>Total Residential T&amp;F</b>  |               |           |               | <b>0</b>   |              |             |                 | <b>Total Commercial T&amp;F</b> |             |  |  | <b>140,900</b> |  |  |  |
| <b>SCTN-TWP-RNG-QT</b> 0 -162-64 -RC<br><b>TaxPayer</b> CHS INC.<br><b>Owner</b> CHS INC.<br><br>TWO TRACTS OF LAND<br>TRACT C IS .36 ACES &<br>TRACT B 4.03 ACRES   |                   |             |           |              |             |                  | Other Details: <u>2025</u> <u>2026</u><br>R-Lot Credit(Not H/Vet):                      0                      0<br>R-Str Credit(Not H/Vet):                      0                      0<br>R-Lot Parcel Exemption:                      0                      0<br>R-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 R-Acres:    0.00    Yr-2026 R-Acres:    0.00 |               |           |               | Other Details:                      118,900 <u>2025</u> <u>2026</u><br>C-Lot Credit(Not H/Vet):                      0                      0<br>C-Str Credit(Not H/Vet):                      0                      0<br>C-Lot Parcel Exemption:                      0                      0<br>C-Str Parcel Exemption:                      0                      0<br><br>Yr-2025 C-Acres:    0.00    Yr-2026 C-Acres:    0.00 |               |           |               | <b>City/Township:</b> GLENILA TWP<br><b>School District:</b> MUNICH SCHOOL<br><b>Fire District:</b> CALVIN FIRE<br><b>Water District:</b><br><b>Other District:</b> MUNICH AMBULANCE |              |             |                 |                                 |             |  |  |                |  |  |  |

**Assessment 2-Year Report (2025-2026)**

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GLENILA TWP

| Parcel Number                      | Agricultural Land |             |          |          |             |          | Residential Property     |               |           |               | Commercial Property       |               |           |               | Totals          |              |             |                 |              |             |
|------------------------------------|-------------------|-------------|----------|----------|-------------|----------|--------------------------|---------------|-----------|---------------|---------------------------|---------------|-----------|---------------|-----------------|--------------|-------------|-----------------|--------------|-------------|
|                                    | 2025              |             |          | 2026     |             |          | 2025                     |               | 2026      |               | 2025                      |               | 2026      |               | 2025            |              |             | 2026            |              |             |
|                                    | Acre              | True & Full | Avg Acre | Acre     | True & Full | Avg Acre | Lot Value                | Struct. Value | Lot Value | Struct. Value | Lot Value                 | Struct. Value | Lot Value | Struct. Value | Total True Full | Home+ Vet Cr | Net Taxable | Total True Full | Home+ Vet Cr | Net Taxable |
| <b>Including Exempt Properties</b> |                   |             |          |          |             |          |                          |               |           |               |                           |               |           |               |                 |              |             |                 |              |             |
| <b>Totals:</b>                     | 22839.80          | 19,744,400  | 864.47   | 22839.80 | 19,744,400  | 864.47   | 5,000                    | 21,600        | 5,000     | 20,600        | 28,000                    | 136,500       | 28,000    | 136,500       | 19,935,500      | 0            | 996,642     | 19,934,500      | 0            | 996,597     |
|                                    |                   |             |          |          |             |          | Total Lot/Struct: 25,600 |               |           |               | Total Lot/Struct: 164,500 |               |           |               |                 |              |             |                 |              |             |

|                                     |          |            |        |          |            |        |                          |        |       |        |                           |         |        |         |            |   |         |            |   |         |
|-------------------------------------|----------|------------|--------|----------|------------|--------|--------------------------|--------|-------|--------|---------------------------|---------|--------|---------|------------|---|---------|------------|---|---------|
| <b>*Excluding Exempt Properties</b> |          |            |        |          |            |        |                          |        |       |        |                           |         |        |         |            |   |         |            |   |         |
| <b>Totals:</b>                      | 22839.80 | 19,744,400 | 864.47 | 22839.80 | 19,744,400 | 864.47 | 5,000                    | 21,600 | 5,000 | 20,600 | 28,000                    | 136,500 | 28,000 | 136,500 | 19,935,500 | 0 | 996,642 | 19,934,500 | 0 | 996,597 |
|                                     |          |            |        |          |            |        | Total Lot/Struct: 25,600 |        |       |        | Total Lot/Struct: 164,500 |         |        |         |            |   |         |            |   |         |

176 Parcels Listed      **\*\*Total Ag Acres:** 22,839.80      **Total Tillable:** 0.00      **Total Residential Acres:** 1.17  
**\*\*Total Non-Ag Acres:** 0.00      **Total Non-Tillable Acres:** 0.00      **Total Commercial Acres:** 1.62  
**\*\*Total Exempt Acres:** 0.00      **Total Woodland Acres:** 0.00

**Summary Page For GLENILA TWP**

\* The totals in the "Excluding Exempt Properties" row do NOT include Parcel Class "EX" property values in any of the calculations.  
 If you do not have any values on exempt properties, the results in both rows, for the most part, may appear to be the same.  
 This additional row of information has been added to this report for some counties, which have value assessed on exempt properties.  
 NOTE: True-Full values on Exempt "EX" parcels are different than Exemption Detail Records -- which are not included in True-Full values.

\*\* The summary information showing Total Acres for Agricultural Land, on this report, are grouped based on Parcel Class...  
 Total Ag Acres = "AG" Parcel Class with Ag Acres  
 Total Non-Acres = "NA" Parcel Class with Ag Acres  
 Total Exempt Acres = "EX" Parcel Class with Ag Acres  
 NOTE: These acres may also include acres from Parcels, which have Zero amounts for assessed values.