

**Cavalier County Water
Resource Board**

**901 Third Street, Suite 8
Langdon, ND 58249 Tel. (701-256-2220)**

**Commissioner's Room Regular Agenda
October 24th, 2024 8:30am**

8:30am

Call Meeting to order:

- **Approval of Minutes**
 - 10.10.24
 - 10.16.24

Old Business:

- **Hunter Lake**

New Business:

- **Carl Tollison complaint**
- **Public Participation at monthly/special meetings policy**
- **Nathan Blair 10am**
- **Terry Howatt**

Open

- **Vouchers**
- **Rec Area**
 - **Lot Rent increase**
 - **Camper Leases send out earlier**
 - **Taylor payroll**
 - **Updates on Culverts**
 - **November meetings**
 - **Change to 11.7.24 and 11.21.24**
 - **Bank paperwork**

Posted 10.22.24